



## Graduate Research Meet 2024

Department of Humanities and Social Sciences

Indian Institute of Technology Guwahati

*GRM theme: Power, Movement, and Memory*

Day 1, 9 <sup>th</sup> December, 2024 9:30 am to 10:10 am	<b>Inaugural session</b>	<i>Welcome and Introduction of the GRM theme, <b>Mr. Amritesh Kumar Jha, GRM Student Convenor</b></i>
		<i>Welcome address, <b>Prof. Rajshree Bedamatta, GRM Faculty Convenor</b></i>
		<i>Welcome remarks, <b>Prof. Priyankoo Sarmah, Head of Department, Humanities and Social Sciences</b></i>
		<i>Inaugural address, <b>Director-In-Charge, Indian Institute of Technology Guwahati</b></i>
		<i>Vote of Thanks, <b>Mr. Ronit Hazarika, GRM Student Co-convenor</b></i>
Day 1, 9 <sup>th</sup> December, 2024 10:10 am to 11:15 am	<b>Keynote address followed by Q &amp; A</b>	<i>The Power of Historical Memory in Israel-Palestine Conflict</i> <b>Dr. Stanly Johny</b> <b>International Affairs Editor, <i>The Hindu</i></b>
Break	High Tea 11:15 am to 11:45 am	



**Day One: December 09, 2024**

**Day 1 Session 1 (Parallel sessions)**

**(11: 45 am to 1: 15 pm)**

Session 1 A	Session 1 B	Session 1 C	Session 1 D
<p><b>Movement and Memory - 1</b> Chair: Prof Rohini Mokashi Punekar</p>	<p><b>Identity, Space and the Dynamics of Negotiation-1</b> Chair: Dr. Visakh Madhusoodanan Subha</p>	<p><b>New Frontiers in Philosophy</b> Chair: Dr. Abhishek Kashyap</p>	<p><b>Politics of Regions and Borders</b> (Chair: TBC)</p>
<p><b>Aayushi Chatterjee</b> <i>Gastronomical Cultural Heritage and Memory of Migration: Ghoti-Bangal Culinary Exchange, Indubala Bhaater Hotel, and Adaptability</i></p>	<p><b>Sonal Sharma</b> <i>At Crossroads of Transgression and Compliance: A Study of Sufi Shrines in Amritsar</i></p>	<p><b>Anshika Mishra</b> <i>Nominalism and Language: Buddhist View</i></p>	<p><b>Japungsar Basumatary</b> <i>Signifying Gendered Approach to Transboundary Water Conflict and Management</i></p>
<p><b>Ashmita Saha</b> <i>Reviving Ruins: A Study of Ahmed Saadawi's "Frankenstein in Baghdad"</i></p>	<p><b>Hasna VP</b> <i>Architectural Shifts and Cultural Continuity: The Heritage Dynamics of Communal Spaces in Kerala</i></p>	<p><b>Payel Basak</b> <i>The Moral Dilemma of Augmented Beings: An Ethical Inquiry</i></p>	<p><b>Ashna Joy</b> <i>China's Territorial Nationalism: A Case Study of China's Irredebtist Claim on Ladakh</i></p>
<p><b>Preetha Mukherjee</b> <i>Power and Postcolonial Movements: A literary testimony of Tibetan refugees and memory</i></p>	<p><b>Angana Dasgupta</b> <i>Dancing on Muddy Lanes : Experiencing and Negotiating Space through Performance</i></p>	<p><b>Seyyadali Najeeb</b> <i>Against Transcendental Delusion: Situatedness of Epistemic Agents</i></p>	<p><b>Bitupon Nath &amp; Geetasri Boruah</b> <i>The Sakteng Wildlife Sanctuary: Environmental challenges and Geopolitical dynamics among China, Bhutan and India</i></p>
<p><b>Dwipayan Dutta Roy</b> <i>Fiction as Critique: Reading Resilience Against Worlding in Abdulrazak Gurnah's Afterlives (2020)</i></p>	<p><b>Rupsha Chakraborty</b> <i>Reconstructing Narratives of Baul Heritage: A Study on Baul Songs, Culture and Media Representation</i></p>		
<p><b>Break</b></p>	<p>Lunch (1:15 PM - 2:30 PM)</p>		



Day One: December 09, 2024

Day 1 Session 2 (Parallel sessions)

(02: 30 pm to 4:00 pm)

Session 2 A	Session 2 B	Session 2 C	Session 2 D
<p><b><i>Movement and Memory - 2</i></b> <i>Chair: Prof. Liza Das</i></p>	<p><b><i>Gender, Labor and Health</i></b> <i>Chair: Prof. Rajshree Bedamatta</i></p>	<p><b><i>Indigenous Knowledges, Spatial Practices and Cultural Resilience</i></b>  <i>Chair: Dr. Ngamjahao Kipgen</i></p>	<p><b><i>Philosophy in Social Spheres</i></b> <i>Chair: Dr. Akoijam Thoibisana</i></p>
<p><b>Harshit Nigam</b> <i>Power Dynamics and Movement: Religion, Class, Caste, and Gender in Tanveer Mokammel's Chitra Nodir Pare</i></p>	<p><b>Megha Jacob</b> <i>Does Effectiveness of Local Government Institutions Improve Vital Health Indicators in Kerala?</i></p>	<p><b>Jayashree Doley</b> <i>The Subaltern in School Curriculum: A Freirean Analysis of Mising Language Textbooks</i></p>	<p><b>Ananya Chaudhary</b> <i>Online Collective Action : A Philosophical Analysis</i></p>
<p><b>Niveditha B</b> <i>Navodaya and the Friends for Kannada: Reconstructing the History of Geleyara Gumpus</i></p>	<p><b>Meghna</b> <i>Socioeconomic Determinants of Female Labor Force Participation in Urban and Rural India: Empirical Evidence from India Human Development Survey</i></p>	<p><b>Kabir Sarma</b> <i>Emerging Renaissance and Cultural Reconstruction Among the Bodo Kacharis</i></p>	<p><b>Payel Dey</b> <i>From Marginalisation to Recognition: The Transgender Movement in India</i></p>



<p><b>Raginee Mahanta</b> <i>Resistance in Historical Fictions and Creation of Truths: A Reading of Hilary Mantel's The Mirror and the Lights</i></p>	<p><b>Pushpendra Kumar Singh</b> <i>Factors Influencing Anemia among Reproductive-Age Women in Aspirational and Other Districts of Assam: An Analysis Using NFHS-5 Data and Multidimensional Poverty</i></p>	<p><b>Thomas Malsom</b> <i>Songs of Resistance: Interrogating Collective Memory and Political Mobilization in the Kokborok Songs of Tripura</i></p>	<p><b>Tonmoyee Bhuyan</b> <i>Welcoming of the Other and the problem of refugee/migration: A study on Levinas's ethico-political idea of 'hospitality'</i></p>
	<p><b>Urgen Dukpa</b> <i>Navigating the gap: Horizontal mismatch in Indian formal vocational education and training</i></p>	<p><b>Prajna Borah</b> <i>Beyond Displacement: A Study on Ecological Grief and Shared Futures</i></p>	<p><b>Amzad Ansari</b> <i>Freedom and Money</i></p>
	<p><b>Avishek Bose</b> <i>Discrimination and Capital Movement: How Employers Exercise Power to Drive Capital</i></p>		
<b>Break</b>	<b>Tea and Snacks (4:00 pm to 4:15 pm)</b>		
<b>Campus Tour</b>	<b>(4:15 pm – 5:45 pm)</b>		
<b>Cultural Evening</b>	<b>(06:30 pm – 8:00 pm)</b>		
<b>Gala Dinner</b>	<b>(From 8:00 pm)</b>		



Day Two: December 10, 2024

Day 2 Session 1 (Parallel sessions)



09:30 am to 11:00 am

Session 3 A	Session 3 B	Session 3 C
<p><b>Environment and Literature</b> Chair: Dr Debapriya Basu</p>	<p><b>Mind and Adversity</b> Chair: Prof Dilwar Hussain</p>	<p><b>History and Gender</b> Chair: Dr. Vipul Dutta</p>
<p><b>Animesh Roy</b> <i>From Myth to Reality: An Assessment of Rewriting Environmental Derangement and Refugee Crisis in Amitav Ghosh's Gun Island (2019)</i></p>	<p><b>Sayujya</b> <i>Human Olfaction and its memory across Cultures: A comprehensive review</i></p>	<p><b>Sambid Verma</b> <i>War, Displacement and Trans-National Solidarity: 'Cheen Me Terah Maas' as a Critique of Imperial Wars and Violence</i></p>
<p><b>Swarnima Banerjee</b> <i>Climate Change, Justice and Equity in Ecologically Conscious Crimate Fictions of Suchitra Bhattacharya and Buddhadeb Guha</i></p>	<p><b>Gunjan Bhutani</b> <i>Understanding the Itch through a neurocognitive lens: Brain abnormalities in Excoriation (Skin Picking) Disorder</i></p>	<p><b>Shubham Pathak</b> <i>Resilient Virtuosos: The Migration and Legacy of Courtesans in Colonial India</i></p>
<p><b>Silky</b> <i>Nectar in a Seive and Impacts of Chronic Deprivation</i></p>	<p><b>Gunjan Joshi</b> <i>Negative Content Increases False Recall in Semantic Associates</i></p>	<p><b>Dawa Lhamu Sherpa</b> <i>Challenging Martial Identity: Evolving Masculinity and the Gorkha Soldier in Modern Military Life</i></p>
<p><b>Souri Majumdar</b> <i>Reclaiming Indigenous Knowledge: The Baul community and the politics of memory.</i></p>	<p><b>Sajna Sherin Arattuthodika</b> <i>Psychological capital and compassion satisfaction among primary caregivers of person with intellectual disability</i></p>	
	<p><b>Tanisha Rathore</b> <i>Exploring the correlation between perceived stress and daytime sleepiness</i></p>	
<p><b>Break</b></p>	<p><b>Tea and Snacks</b> 11:00 am to 11:15 am</p>	



Day Two: December 10, 2024

Day 2 Session 2 (Parallel sessions)



11:15 am to 1:15 pm

Session 4 A	Session 4 B	Session 4 C	Session 4 D
<p><b>Gender, Sexuality and Gender Performance</b> Chair: Dr. Kiran Keshavmurthy</p>	<p><b>Technological Advances in Agriculture and Trade Networks</b> Chair: Dr. Amarjyoti Mahanta</p>	<p><b>Identity, Space, Dynamics of Negotiation</b> Chair: Dr. Mithilesh Kumar Jha</p>	<p><b>Institutions and Ideologies</b> Chair: Prof. Arupjyoti Saikia</p>
<p><b>Anwasha Sahoo</b>  <i>Traversing the Amnesiac City: Gendered Mobility in Taran Khan's Memoir Shadow City: A Woman Walks Kabul</i></p>	<p><b>A Salaijayamani</b>  <i>Farmer Producer Organization and Agricultural Technology Adoption among small holders: A Multi Nominal Logistic Analysis</i></p>	<p><b>Yuvaraj R</b>  <i>The Dance of Power and Identity: Electoral Politics and Dalit Movements in Contemporary Tamil Nadu</i></p>	<p><b>Arnisha Ashraf</b>  <i>(Women's) Body or Commodity? Reassessing Gender, Politics, and Matrimonial Alliances in Medieval Assam, c.1600-1800</i></p>
<p><b>Priya Kumari</b>  <i>Defying the Script: The Cultural and Political Agency of Tawaifs in 18th and 19th Century India.</i></p>	<p><b>Ajanta Das</b>  <i>From Sea to Land: Redefining Trade Routes between India and ASEAN</i></p>	<p><b>Arvind Kumar</b>  <i>Personal Adequacy Intention and Social Motivation on Higher Education Access: Perspective from Adivasi Youth</i></p>	<p><b>Nandita Goswami</b>  <i>Origin Narratives: Power, Movement, and Remembrance in Tai-Ahom Court Chronicles</i></p>
<p><b>Suraj Kumar</b>  <i>Social Mobility and Power Dynamics within the Transgender Community in India: Examining the Intersections of Caste, Class and Gender in Select Transgender Writings</i></p>	<p><b>Subham kumar Jha</b>  <i>Mechanization and labour demand in farms: an intertemporal analysis</i></p>	<p><b>Anand Mehra</b>  <i>Dalit Land Movement: A Struggle for Subsistence and Dignity</i></p>	
	<p><b>Sushobhan Mahata</b>  <i>Media, Democracy and Globalization: A Micro-Theoretic Model of Politics of Perception</i></p>	<p><b>Shweta Singh</b>  <i>Constitutionalism and Religion: A Study of Supreme Court Judgments in the light of Essential Religious Practices Doctrine</i></p>	



		<b>Puneet Kumar</b> <i>'Collective Remembering' Johads of North Delhi district: Exploring the Politics of Knowledge around existence of traditional water bodies In Delhi</i>	
<b>Discussion</b>	<i>Roundtable Session (2:30 pm – 3:30 pm)</i>		
<b>Break</b>	<i>Tea and Snacks (3:30 pm – 3:45 pm)</i>		
<b>Endnote address (4: 00 pm to 5: 00 pm)</b>	<b>“The Interior Politics of Memory Making, Unmaking, Keeping and Sharing”</b>  Aanchal Malhotra Writer, Oral Historian		
<b>Concluding remarks &amp; vote of thanks (5:00 pm to 5:10 pm)</b>	<i>Round-up &amp; Closing Remarks (Amritesh Kr. Jha) Vote of thanks (Ronit Hazarika)</i>		
<b>Break</b>	<i>High Tea</i>		